

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:

It is certified that an inspection team headed by Dr. S.K. Jain, ACMD

(Name of Officers with designation) from CMO Office, Aligarh PHED

inspected the Navyug Public School, Hamidpur, Aligarh

(Name & Address of the school) on 07/09/2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. AI/Sch/022/2026-27 dated 03/09/2026

of U.P. Jal Nigam (PHED Lab) certified that

the Navyug Public School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 06/09/2027

Signature with Seal:

Name

Designation

Name & Address of the Office / Department

Dr. S.K. Jain

ACMD

A.C.M.O.
Aligarh
CMO Office, Aligarh

To

Navyug Public School
Hamidpur, Aligarh
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



TC-18011

District Level Water Analysis Laboratory Aligarh
Address: First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban)
Aligarh 202001

Water Test Report

Report No:	ALI/Sch./022/2026-27	Issue Date:	03/09/2026
		Page No	01

Customer Details

Office Name and Address	NAVYUG PUBLIC SCHOOL
Ref Letter No & Date	APP/Testing/01-09-2026

Basic details of sample

District	Aligarh	Block	Tappal
Gram Panchayat	Hamidpur	Village / NPP	Hamidpur
Habitation	School	Location	Navyug Public School, Hamidpur, Tappal, Aligarh (U.P.) 202165
Water Source	R.O.	Sample No.	01
Quantity of Sample	1000 ml	Date of Collection	01/09/2026
Receiving Date	02/09/2026	Sample Collector	Mr. Kuldeep Atri
Sample Depositor	Mr. Mr. Kuldeep Atri	Sampling Method	As per IS 17614: Part 1:2021 & APHA 24 th Edition
Analysis Start Date	02/09/2026	Analysis Completion Date:	3/09/2026

Technical Data of Analysis

S.No.	Analyzed parameters	(Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH@25°C	-	7.18	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity	NTU	0.72	1	5	IS 3025 (Pt 10):2023
3	Total Dissolve Solid @180°C	mg/L	112	500	2000	IS 3025 (Pt 16):2023
4	Fluoride	mg/L	0.10	1	1.5	APHA 24 th Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness	mg/L	68	200	600	IS 3025 (Part 21):2019
6	Total Alkalinity	mg/L	76	200	600	IS 3025 (Part 23):2023
7	Chloride	mg/L	3.97	250	1000	IS 3025 (Part 32):2019
8	Iron	mg/L	0.01	1	1	APHA 24 th Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate	mg/L	1.41	200	400	APHA 24 th Edition 4500-SO ₄ Method E (Turbidity Method) 2023
10	Calcium	mg/L	9.62	75	200	IS 3025 (Part 40):2023
11	Magnesium	mg/L	10.7	30	100	IS 3025 (Part 46):2019
12	Nitrate	mg/L	1.08	45	45	APHA 24 th Edition 4500-NO ₃ Method D (UV Screening Method) 2023
13	Colour (Hazen)	-	1	5	15	IS 3025 (Part 4) : 2021
14	Odour	-	Agreeable	-	-	IS 3025 (Part 05):2022
15	Taste	-	Agreeable	-	-	IS 3025 (Part 08):2023

Note

1. This Certificate refers only to the sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
5. Remark- Parameters above permissible limits are written in **Bold**.
6. Sample not Collected by Laboratory.
7. Disclaimer :- Information Provided by Customer (Location, Date of Sample Collection & Name of Sample Collector)
8. Source is not verified by the laboratory.

Authorized Signatory

Shailendra Singh Rajawat
(Quality/Technical Manager)

Mob: 6350499124

Laboratory Contact details
Email- waterlab.alig@gmail.com